

AMHERST Massachusetts

TOWN HALL 4 Boltwood Avenue Amherst, MA 01002-2351 **CONSERVATION COMMISSION** (413) 259-3045 (413) 259-2410 [Fax] conservation@amherstma.gov

Puffer's Pond 2020 Committee **MEETING**

Wednesday, December 16, 2009 First Floor Meeting Room, Town Hall 7:00 p.m.

- 1. Approval of Minutes
- Staff Announcements
- 3. Old Business
 - a. Research Topics
 - b. UMass Studio Project—scope & purpose
 - Other
- 4. New Business
 - a. Staff Presentation
 - b. Subcommittee Reports
 - c. Presentation to Other Town Boards/Commissions
 - d. Discussion
 - e. Other
- 5. Next Meetings—January, February
- 6. Adjournment